



# *Development Assessment Commission*

**The 440th Meeting of the Development Assessment Commission  
will be held on Friday, 28 April 2011 commencing at 1:20 PM  
in Conference Room 6.2, Level 6 at 136 North Terrace, Adelaide**

## **A G E N D A**

1. **ATTENDANCE AND APOLOGIES**
2. **CONFIRMATION OF THE MINUTES OF THE MEETING HELD ON 7 APRIL 2011**
3. **DEFERRED APPLICATIONS**
  - 3.1 **Status of Deferred Applications**
4. **OUTSTANDING MATTERS**
  - 4.1 **Status of Outstanding Matters**
5. **COURT MATTERS**
  - 5.1 **Status of Court Matters**
  - 5.2 **Crown Solicitor's Office update on Court Matters**
6. **ENFORCEMENT MATTERS**
  - 6.1 **Status of Enforcement Matters**
7. **PRESIDING MEMBER'S REPORT**
8. **DETERMINATION OF CATEGORY 2 HEARINGS – Nil.**
9. **SCHEDULE 10 APPLICATIONS**
  - 9.1 **Civecon Development – 48 unit accommodation village – Lot 604 and 460, Government Road, Andamooka – Remote Areas Zone (Andamooka Policy Area 1) – Out of Councils (010/U046/07) - Request for an extension of time for this approved Schedule 10 Application**
10. **SECTION 34 APPLICATIONS**
  - 10.1 **Tony's Tuna International Pty Ltd – (Aquaculture) holding and cultivation of fin fish – not within a Council (010/A002/11)**

Daniel Pluck

<b>Point 1</b>	<b>627,049</b>	<b>E</b>	<b>6,147,355</b>	<b>N</b>
<b>Point 2</b>	<b>627,049</b>	<b>E</b>	<b>6,146,506</b>	<b>N</b>
<b>Point 3</b>	<b>631,649</b>	<b>E</b>	<b>6,146,506</b>	<b>N</b>
<b>Point 4</b>	<b>631,649</b>	<b>E</b>	<b>6,147,355</b>	<b>N</b>

Glenn Searle

10.2 **Ajka Pty & Blaslov Fishing Pty Ltd - (Aquaculture) holding and cultivation of fin fish – not within a Council (010/A002/11)**

Point 1	625,990	E	6,152,821	N
Point 2	625,990	E	6,152,321	N
Point 3	627,590	E	6,152,321	N
Point 4	627,590	E	6,152,821	N

Glenn Searle

11. **SECTION 35 APPLICATIONS**

11.1 **Mid North Builders Supplies – Change of land use from residential to commercial use – Lot 28 Samuel Street, Laura – Residential Zone – Northern Areas Council (764/0224/09)**

Daniel Pluck

11.2 **D & C Phillips – 2-storey dwelling – 63 John Lewis Drive, Port Broughton – Residential Zone – District Council of Barunga West (344/0076/10)**

Phil Turvey

11.3 **P & J Turner - Land Division (1 into 2) – Section 170, Hog Bay Road, Nepean Bay – General Farming Zone – District Council of Kangaroo Island (520/D0027/09)**

Phil Turvey

11.4 **Luve Group Pty Ltd – Commercial building with ground floor / retail show room and first floor office space and associated car parking – 360 Magill Road, Kensington Park – Local Business Zone – Burnside Council (180/0485/10)**

Anna Provatas

12. **OTHER APPLICATIONS** – Nil.

13. **CROWN/INFRASTRUCTURE APPLICATIONS**

13.1 **Report on Minister’s Decisions**

13.2 **Department of Families and Communities – Land Division 1 allotment into 2 – 696-710 Grand Junction Road, Oakden, Allotment 3001, D 51099; CR 5547/140 – Residential Zone, Policy Area 44 – Port Adelaide Enfield (040/G379/10)**

Victoria Samuel-White

13.3 **Spencer Gulf Ports Pty Ltd (endorsed by the Department for Transport, Energy and Infrastructure) - To construct a commercial bulk shipping facility in the form of an iron ore (hematite) storage and mineral exporting facility; a railway line upgrade and extension, a rail unloading facility, in-loading conveyors, an iron ore (hematite) storage facility (71.7 metres wide x 177.3 metres long x 29 metres high), out-loading conveyors and a barge ship loader for loading iron ore (hematite) onto barges for transshipment to Cape Size vessels moored in the Spencer Gulf - Commercial Policy Area 13 of the Commercial Zone and Policy Area 15: Pasminco Metals Policy Area of the Industry Zone within the Port Pirie Regional Council Development Plan (Consolidated 7 October 2010). LNWCA (Coastal Waters) Development Plan (Consolidated 11 March 2010) – Port Pirie Council (354/V050/10)**

Glenn Searle

14. **MAJOR DEVELOPMENTS**

14.1 **Major Developments update – March 2011**

15. **MATTERS DELEGATED BY THE GOVERNOR – Nil.**

16. **COMMITTEES**

16.1 **Building Fire Safety** - Nil.

16.2 **Building Rules Assessment** - Nil.

17. **DELEGATIONS**

17.1 **s.33 and s.49 Decisions – March 2011**

17.2. **s.48 Major Development Decisions - Presiding Member.**

18. **DEVELOPMENT APPLICATION STATISTICS**

18.1 **Monthly Update – March 2011**

19. **PRINCIPAL PLANNER’S REPORT**

19.1 **A/Principal Planner’s**

20. **ANY OTHER BUSINESS**

20.1 **BRIEFING - Brickworks Market redevelopment**

Nitsan Taylor

20.2 **DPA UPDATE - Land Divisions 732/D008/09 & 732/D013/09**

Tom Victory

21. **NEXT MEETING – TIME/DATE**

Thursday 12 May 2011

Conference Room 6.2

Level 6, 136 North Terrace, Adelaide SA