

Agenda

Meeting No. 130

Date	Thursday, 27 October 2022
Venue	Inparri Kuu Seminar Room, Level 9, 83 Pirie Street or by Microsoft Teams
Members	Craig Holden (Chair), Noelle Hurley, Stephanie Johnston, Stuart Moseley, Elinor Walker and Sally Smith (Ex Officio)
Apologies	Nil
In Attendance	Kate Southcott (DTI)
DTI Staff	Paul Bennett, Jason Bailey, Nadia Gencarelli, Chelsea Lucas, Jessica Koop, Margaret Smith, Chelsea Lucas, Troy Fountain, Robert Kleeman, Greg Ahrens, Katie Mai, Sarah Melin
External	Deputation Item 4.1: Anita Allen (Associate Director, URPS), Layton Waters (Project Manager, Department for Infrastructure and Transport)

1. GENERAL BUSINESS

- 1.1 Acknowledgement of Country
- 1.2 Welcome and Apologies
- 1.3 Declaration of Conflicts of Interest/ Ongoing Duty of Disclosure/ Gifts & Benefits
- 1.4 SPC Actions Register
- 1.5 PLUS Issues Register
- 1.6 Chair's Report
- 1.7 Member Updates
- 1.8 SPC Confidential Minutes for Adoption – 13 October 2022
- 1.9 SCAP Minutes for Noting – 12 October 2022
- 1.10 Code Amendments Initiation Advice

2. CORRESPONDENCE

- 2.1 Nil

3. ADDITIONAL RESOURCES

- 3.1 Draft Growth Strategy – July 2022 (Adelaide Plains Council)
- 3.2 *Out-of-date flood maps mean homes built on flood plains* (Cara Waters, *The Age*, 18 October 2022)
- 3.3 Board Meeting Public Document Pack – 30 June 2022 (Kadaltilla Park Lands Authority)
- 3.4 *Why generation next is heading for the suburbs* (Bernard Salt, *The Advertiser*, 21 October 2022)
- 3.5 *Our surging rents top prices in Melbourne* (Paul Starick, *The Advertiser*, 21 October 2022)
- 3.6
 - a) *Improving Housing Affordability in South Australia* (Hudson Howells on behalf of MBASA)
 - b) Media Alert: *SA Millennials make a beeline for the 'burbs* (Bernard Salt/MBASA, 21 October 2022)
 - c) Media Release: *The Adelaide Southern Suburbs where rents are higher than Melbourne* (MBASA, 21 October 2022)
- 3.7 2022 SA Environment Awards Email (Conservation Council of SA)

4. MATTERS FOR ADVICE TO THE MINISTER

- 4.1 Proposal to Initiate the Adelaide Aquatic Centre Code Amendment

5. MATTERS FOR DECISION

- 5.1 Confidential
- 5.2 State Planning Commission's Role in State Commission Assessment Panel's Appeals
- 5.3 Outline of Assessment Process for Impact Assessed Development

6. MATTERS FOR NOTING

- 6.1 Leigh Creek Urea Production Plant
- 6.2 PlanSA Update

7. OTHER BUSINESS

- 7.1 **Deputation:** Anita Allen (Associate Director, URPS), Layton Waters (Project Manager, Department for Infrastructure and Transport)
- 7.2 **Presentation:** Education Pathways for the Built Environment

8. MEETING FINALISATION

- 8.1 Next Meeting – Thursday, 10 November 2022
- 8.2 Confirmation of Minutes & Confidential Minutes – 27 October 2022
- 8.3 Meeting Close