# **OFFICIAL**



## A COMMITTEE OF THE STATE PLANNING COMMISSION

## **AGENDA**

Meeting No. 199

Date Wednesday 12 March 2025 at 9:30am

Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide

Venue Microsoft Teams video conferencing

Members Rebecca Thomas (Presiding Member)

Rebecca Rutschack (Deputy Presiding Member)

David Altmann Don Donaldson John Eckert Paul Leadbeter Jenny Newman

In Attendance Amy Arbon, Senior Governance Officer

Department for Housing and Urban Development

#### 1. OPENING

- 1.1. Acknowledgement of Country
- 1.2. Attendance: Rebecca Thomas (Presiding Member), Rebecca Rutschack (Deputy Presiding Member), John Eckert, Paul Leadbeter, Jenny Newman, Don Donaldson
- 1.3. Apologies: David Altmann

#### 2. SCAP APPLICATIONS

## 2.1. DEFERRED APPLICATIONS

## 9:30AM

2.1.1. Tranquila Homes

21018947

259 Churchill Road, Prospect

Five-level mixed used development comprising Office, Residential Flat Building containing 4 apartments, roof top terrace and ground level parking.

- 2.2. NEW APPLICATIONS
- 2.3. RESERVED MATTERS
- 3. CROWN DEVELOPMENTS (ADVISORY ITEMS)
  - 3.1. DEFERRED APPLICATIONS
  - 3.2. NEW APPLICATIONS



## **OFFICIAL**

#### 10:30AM

**3.2.1.** Steve McCall, Brynne Jayatilaka & Department for Energy and Mining 24019147

Lot 2 Pipeline Road, Geranium Plains Lot 31 Junction Road, Geranium Plains 957 Lower Bright Road, Geranium Plains

Robertstown East Solar project comprising: 300MW photovoltaic modules, associated infrastructure and ancillary works (temporary and permanent), and connection to the national electricity grid through either Robertstown Substation or Bundey Substation

- 4. MAJOR DEVELOPMENTS VARIATIONS
- 5. REPORTING
- 6. COURT COMPROMISE
- 7. BRIEFINGS
- 8. PROCEDURAL MATTERS
- 9. OTHER BUSINESS
- 10. NEXT MEETING
  - **10.1.** Wednesday 26 March 2025 in the Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide or Microsoft Teams Video Conferencing
- 11. REVIEW OF SCAP INSTRUCTIONS TO STAFF AND UPCOMING AGENDA ITEMS
- 12. CONFIRMATION OF THE MINUTES OF THE MEETING
- 13. MEETING CLOSE

