



A COMMITTEE OF THE STATE PLANNING COMMISSION

## AGENDA

Meeting No. 227

<b>Date</b>	Wednesday 10 June 2026 at 9:00AM
<b>Venue</b>	Inparri Kuu Seminar Room, Level 9, 83 Pirie Street Adelaide Microsoft Teams video conferencing
<b>Presiding Member</b>	Nathan Cunningham
<b>Deputy Presiding Member</b>	David Altmann
<b>Ordinary Members</b>	Emma Barnes Mario Dreosti Stuart Headland Emily Nankivell Jenny Newman
<b>Occasional Members</b>	Mark Adcock Anita Allen John Eckert Emma Herriman Julie Jansen Catherine Orford Michael Osborn Greg Vincent
<b>Secretary</b>	Amy Arbon, Senior Governance Officer Department for Housing and Urban Development

### 1. OPENING

- 1.1. Acknowledgement of Country
- 1.2. Attendance:
  - Nathan Cunningham (Presiding Member)
  - David Altmann (Deputy Presiding Member)
  - Emma Barnes
  - Mario Dreosti
  - Stuart Headland
  - Emily Nankivell
  - Jenny Newman
- 1.3. Apologies: Nil

### 2. SCAP APPLICATIONS

- 2.1. DEFERRED APPLICATIONS
- 2.2. NEW APPLICATIONS

1:15PM

- 2.2.1 Southern Cross Care  
25038676  
380 Glen Osmond Road and 1-3 Spence Avenue, Myrtle Bank**

Retirement Facility and Ancillary Community Hub, Alterations and Additions to State Heritage Place and Tree Damaging Activity

**2.3. VARIATION TO APPLICATION**

- 2.3.1. 9:45AM  
Buckingham Arms Development Pty Ltd  
26010577  
1 Walkerville Terrace, Gilberton**

Variation to authorised development no. 24029287 for reconfiguration of residential apartments, removal of serviced apartments and associated internal changes to provide additional residential apartments, external changes to form and materials, addition of privacy screening details and removal of one terrace dwelling

**2.4. RESERVED MATTERS**

**3. CROWN DEVELOPMENTS (ADVISORY ITEMS)**

**3.1. DEFERRED APPLICATIONS**

**3.2. NEW APPLICATIONS**

**3.3. VARIATION TO APPLICATIONS**

- 3.3.1 3:30PM  
Department for Energy and Mining  
26001439  
278 Nikalapko Road, Stuart**

Variation to Crown application 711/V030/17 to modify transmission line connection point, shift approved Battery Electric Storage System area, location of associated infrastructure and increase in capacity to 300MW/1200MWh.

**4. REPORTING**

**5. COURT COMPROMISE**

**6. BRIEFINGS**

**7. PROCEDURAL MATTERS**

**8. OTHER BUSINESS**

**9. NEXT MEETING**

- 9.1. Wednesday 24 June 2026 in the Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide or Microsoft Teams video conferencing**

**10. REVIEW OF SCAP INSTRUCTIONS TO STAFF AND UPCOMING AGENDA ITEMS**

**11. CONFIRMATION OF THE MINUTES OF THE MEETING**

**12. MEETING CLOSE**