



A COMMITTEE OF THE STATE PLANNING COMMISSION

## AGENDA

Meeting No. 200

<b>Date</b>	Wednesday 26 March 2025 at 9:30am
<b>Venue</b>	Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide / Microsoft Teams video conferencing
<b>Members</b>	Rebecca Thomas (Presiding Member) Rebecca Rutschack (Deputy Presiding Member) David Altmann Don Donaldson John Eckert Paul Leadbeter Jenny Newman
<b>In attendance</b>	Amy Arbon, Senior Governance Officer Department for Housing and Urban Development

### 1. OPENING

- 1.1. Acknowledgement of Country
- 1.2. Attendance: Rebecca Thomas (Presiding Member), Rebecca Rutschack (Deputy Presiding Member), John Eckert, Paul Leadbeter, Jenny Newman, Don Donaldson
- 1.3. Apologies: David Altmann

### 2. SCAP APPLICATIONS

#### 2.1. DEFERRED APPLICATIONS

#### 2.2. NEW APPLICATIONS

**9:30AM**

##### 2.2.1. Samaras Construction & Developments

**24037925**

**Unit 1-3 / 290 Unley Road, Hyde Park**

Five (5) level mixed-use building comprising residential flat building (10 dwellings), café, car parking and removal of one (1) Regulated Tree and one (1) Significant Tree.

**11:45AM**

##### 2.2.2. Chris Pascoe, Heather and Barrie Pinder

**24003161**

**212 Churchill Road, Prospect**

Five-level residential flat building with associated carparking and ground level shop, removal of significant tree.

1:15PM

- 2.2.3. Square Mile Properties Pty Ltd**  
**24029819**  
**162-166 & 166 Gouger Street, Adelaide**

Mixed-use building up to 16 levels in height, comprised of 107 dwellings with podium car parking and three (3) ground level shops.

**2.3. RESERVED MATTERS**

**3. CROWN DEVELOPMENTS (ADVISORY ITEMS)**

**3.1. DEFERRED APPLICATIONS**

**3.2. NEW APPLICATIONS**

**4. MAJOR DEVELOPMENTS - VARIATIONS**

**5. REPORTING**

**6. COURT COMPROMISE**

**7. BRIEFINGS**

**8. PROCEDURAL MATTERS**

**9. OTHER BUSINESS**

**10. NEXT MEETING**

- 10.1.** Wednesday 9 April 2025 in the Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide or Microsoft Teams Video Conferencing

**11. REVIEW OF SCAP INSTRUCTIONS TO STAFF AND UPCOMING AGENDA ITEMS**

**12. CONFIRMATION OF THE MINUTES OF THE MEETING**

**13. MEETING CLOSE**