



STATE COMMISSION ASSESSMENT PANEL

A COMMITTEE OF THE STATE PLANNING COMMISSION

AGENDA

Meeting No. 218

Date	Wednesday 14 January 2026 at 9:30AM
Venue	Inparri Kuu Seminar Room, Level 9, 83 Pirie Street Adelaide Microsoft Teams video conferencing
Members	Rebecca Rutschack (Presiding Member) David Altmann (Deputy Presiding Member) Don Donaldson Paul Leadbeter Jenny Newman Mark Adcock (Occasional Member) Chris Branford (Occasional Member) Jamie Botten (Occasional Member) John Eckert (Occasional Member) James Hayter (Occasional Member)
Secretary	Morgan Ellis, Senior Administrative Officer Department for Housing and Urban Development

1. OPENING

- 1.1. Acknowledgement of Country
- 1.2. Attendance: Rebecca Rutschack (Presiding Member)
David Altmann (Deputy Presiding Member)
Don Donaldson
Jenny Newman
Mark Adcock (Occasional Member)
James Hayter (Occasional Member)
- 1.3. Apologies: Paul Leadbeter

2. SCAP APPLICATIONS

2.1. DEFERRED APPLICATIONS

2.2. NEW APPLICATIONS

10:00AM

2.2.1. Junction and Women's Housing Limited C/- Future Urban 25010553

Unit 1-10 / 1 Clifton Avenue, 3, 5, 7, 9 & 11 Clifton Avenue and 38, 40 & 42 Dalby Avenue, Morphettville

Construction of three (3) four (4) level residential flat buildings, three (3) water tanks, fencing and tree damaging activity.

12:30PM

2.2.2. 108 Franklin Pty Ltd C/- Future Urban

25028994
108-112 Franklin Street, Adelaide

Variation to DA 23037672 - student accommodation in lieu of tourist accommodation,
increase building height.

- 2.3. RESERVED MATTERS**
- 3. CROWN DEVELOPMENTS (ADVISORY ITEMS)**
 - 3.1. DEFERRED APPLICATIONS**
 - 3.2. NEW APPLICATIONS**
- 4. MAJOR DEVELOPMENTS - VARIATIONS**
- 5. REPORTING**
- 6. COURT COMPROMISE**
- 7. BRIEFINGS**
- 8. PROCEDURAL MATTERS**
- 9. OTHER BUSINESS**
- 10. NEXT MEETING**
 - 10.1.** Wednesday 28 January 2026 in the Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide or Microsoft Teams video conferencing
- 11. REVIEW OF SCAP INSTRUCTIONS TO STAFF AND UPCOMING AGENDA ITEMS**
- 12. CONFIRMATION OF THE MINUTES OF THE MEETING**
- 13. MEETING CLOSE**