STATE COMMISSION ASSESSMENT PANEL

A COMMITTEE OF THE STATE PLANNING COMMISSION

# AGENDA

**Meeting No. 237**

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| **Date** | Wednesday 11 November 2026 at 9.30AM |
| **Venue** | Inparri Kuu Seminar Room, Level 9 / 83 Pirie Street Adelaide<br>Microsoft Teams video conferencing |
| **Presiding Member** | Nathan Cunningham |
| **Deputy Presiding Member** | David Altmann |
| **Ordinary Members** | Emma Barnes<br>Mario Dreosti<br>Stuart Headland<br>Emily Nankivell<br>Jenny Newman |
| **Occasional Members** | Nil |
| **Executive Officer** | Hannah Connell / Andrew Houlihan<br>Department for Housing and Urban Development |

## 1. OPENING

**1.1.** Acknowledgement of Country

**1.2.** Attendance:

Nathan Cunningham (Presiding Member)
David Altmann (Deputy Presiding Member)
Emma Barnes
Mario Dreosti
Stuart Headland
Emily Nankivell
Jenny Newman

**1.3.** Apologies:

## 2. DEVELOPMENT ASSESSMENT APPLICATIONS

### 2.1. DEFERRED APPLICATIONS

### 2.2. NEW APPLICATIONS

**10.00AM**

**2.2.1. URPS**
**25038398**
**Lot 117, Lot 206, Lot 207 and 200 Ward Court, 185-199 Archer Street, North Adelaide**

Partial demolition of a local heritage place (LHP), a residential flat building comprising a three-level (3), a seven-level (7), and a nine-level (9) building, ground floor resident amenities, adaptive reuse of office (LHP) to residential dwellings, swimming pool,

masonry fencing, common walkway (accessible to public), solar photovoltaic panels, basement care parking, landscaping and removal of three (3) regulated trees.

**12.45PM**

**2.2.2. Major Consultancy Pty Ltd C/- URPS**
**26008334**
**115 Devonport Terrace, Prospect**

Construction of a seven (7) level mixed use building comprising 22 resident apartments, ground floor shop and basement car park.

**1.45PM**

**2.2.3. URPS**
**26000366**
**4366 Victor Harbor Road, Hindmarsh Valley**

Land Division – One (1) into two (2) allotments and partial demolition and alterations and additions to a Local Heritage Place (ID 14629).

**2.3. VARIATIONS TO APPLICATIONS**

**2.4. RESERVED MATTERS**

**3. CROWN DEVELOPMENTS (ADVISORY ITEMS)**

**3.1. DEFERRED APPLICATIONS**

**3.2. NEW APPLICATIONS**

**2.30PM**

**3.2.1. Renewal SA c/- Future Urban**
**26027761**
**Frederick Road, Seaton**

Tree damaging activity – removal of two (2) regulated trees and associated replanting.

**3.3. VARIATIONS TO APPLICATIONS**

**4. REPORTING**

**5. BRIEFINGS**

**6. COURT COMPROMISE**

**7. PROCEDURAL MATTERS**

**8. OTHER BUSINESS**

**9. NEXT MEETING**

**9.1.** Wednesday, 25 November 2026, Level 9 83 Pirie Street Adelaide.

**10. CONFIRMATION OF MEETING MINUTES**

**11. REVIEW OF SCAP INSTRUCTIONS TO STAFF AND UPCOMING AGENDA ITEMS**

**12. MEETING CLOSE**