



# STATE COMMISSION ASSESSMENT PANEL

A COMMITTEE OF THE STATE PLANNING COMMISSION

## AGENDA

Meeting No. 194

<b>Date</b>	Wednesday 11 December 2024 at 9:00am
<b>Venue</b>	Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide / Microsoft Teams video conferencing
<b>Members</b>	Rebecca Thomas (Presiding Member), Rebecca Rutschack (Deputy Presiding Member), John Eckert, Paul Leadbeter, David Altmann, Jenny Newman, Don Donaldson
<b>In attendance</b>	Amy Arbon, Senior Governance Officer Department for Housing and Urban Development

### 1. OPENING

- 1.1. Acknowledgement of Country.
- 1.2. Attendance: Rebecca Thomas (Presiding Member), Rebecca Rutschack (Deputy Presiding Member), John Eckert, David Altmann, Jenny Newman, Don Donaldson.
- 1.3. Apologies: Paul Leadbeter.

### 2. SCAP APPLICATIONS

#### 2.1. DEFERRED APPLICATIONS

#### 2.2. NEW APPLICATIONS

9:00AM

##### 2.2.1. Taneesha Venables

24011025

**Lot 56 Ontario Street,**

Land division to create three (3) additional allotments

10:00AM

##### 2.2.2. Mrotek Town Planning

23033823

**Lot 53 Bakers Gully Road, Kangarilla**

Land Division, one (1) into two (2) allotments for horticulture purposes.

#### 2.3. RESERVED MATTERS

### 3. CROWN DEVELOPMENTS (ADVISORY ITEMS)

#### 3.1. DEFERRED APPLICATIONS

**3.2. NEW APPLICATIONS**

11:00AM

**3.2.1. Department for Environment and Water**

24018070

**2695 Cape Willoughby Road, Willoughby**

**Lot 412 Cape Willoughby Road, Willoughby**

Construction of new visitor information centre with cafe and gallery for the Cape Willoughby lighthouse precinct with associated carpark.

12:15PM

**3.2.2. Minister for Health and Wellbeing C/o Department for Health and Wellbeing, and Department for Transport and Infrastructure**

24029550

**85-87 Wellington Road, Mount Barker**

Construction of the new Mount Barker Hospital comprising additions and alterations to existing Hospital, construction of a four (4) level multideck carpark, two (2) single storey central energy plant buildings, two (2) outbuildings, retaining walls, fencing and signage.

**4. MAJOR DEVELOPMENTS - VARIATIONS**

**5. REPORTING**

**6. COURT COMPROMISE**

**7. BRIEFINGS**

**8. PROCEDURAL MATTERS**

**9. OTHER BUSINESS**

9.1. Delegation Policy.

**10. NEXT MEETING**

10.1. Tuesday 17 December 2024 in the Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide / Microsoft Teams Video Conferencing

**11. REVIEW OF SCAP INSTRUCTIONS TO STAFF AND UPCOMING AGENDA ITEMS**

**12. CONFIRMATION OF THE MINUTES OF THE MEETING**

**13. MEETING CLOSE**