

## Chair's Report

**Meeting Date: 29 June 2023**

<b>Item Name</b>	Chair's Report
<b>Presenters</b>	Stephanie Johnston
<b>Purpose of Report</b>	Noting fortnightly report on Chair's activities
<b>Item Number</b>	1.6
<b>Confidential Item</b>	Not Confidential (Release Immediately)

### Recommendation

It is recommended that the State Planning Commission (the Commission) resolves to:

1. Approve the designation of this item as Not Confidential (Release Immediately).
2. Note the Chair's report as read.

### Summary

- **5 June 2023:** Attended the Lord Mayor Budget Forum.
- **14 June 2023:** Presented at and attended the Active Living and Neighbourhood Density Forum.
- **20 June 2023:** Met with the President and CEO of the Local Government Association of South Australia.

Prepared by: Ashleigh Robertson

Endorsed by: Stephanie Johnston

Date: 21 June 2023